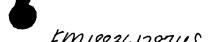
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| - Dail | | | | • | | | |
| David E. Henn | | Approved for use | through 06/30 | PTO/SB/ 05 (6-95 | | | |
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| PATENT APPLICATION TR | ANSWITTAL | LETTEN | <u> </u> | | | | |
| To the Commissioner of Patents and Trade | marks: | | | | | | |
| Transmitted herewith for filing under 35 U.S | S.C. 111(a) and 3 | 17 CFR 1.53(b)(1) | is the pateni | application of | | | |
| William Alan Burris | | | | | | | |
| enliled VENTED BATCH LIQUID I | URIFIER | | | | | | |
| etilileo | | | | | | | |
| Enclosed are: | | • | | | | | |
| x 16 pages of written descri | ption, claims and e | bstract. | | | | | |
| sheets of drawings. | | | | | | | |
| an assignment of the invention to | | | | | | | |
| executed declaration of the inventors. | | | | | | | |
| a certified copy of a | | аррі | ication. | | | | |
| assessment power of attorney, and Cer | tificate Un | der 37 CFR 3 | .73(b) | | | | |
| a verified statement to establish small entit | | | | | | | |
| Information disclosure statement | | • | | | | | |
| preliminary amendment | | | | | | | |
| other: | CLAIMS | AS FILED | | | | | |
| | | T | DATE | FEE | | | |
| 2400 FFF (07 OFF) 145(a)) | NUMBER FILED | NUMBER EXTRA | RATE | | | | |
| BASIC FEE (37 CFR 1.16(a)) | 73 - 20 = | * 53 | \$ 790 | \$ 790 1166 | | | |
| OTAL CLAIMS (37 CFR 1.16(c)) | | | x \$ 22 x \$ 82 | 0 | | | |
| NDEPENDENT CLAIMS (37 CFR 1.16(b)) AULTIPLE DEPENDENT CLAIM PRESENT | | O 11,16(d)) | \$ | | | | |
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| 1.27, then divide total lee b | y 2, and enter amo | ount here. T | OTAL | \$ 978 | | | |
| $\overline{\mathbf{X}}$ A check in the amount of \$ 978.00 | to cover th | e liling fee is enclo | osed. | | | | |
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| Charge the Issue fee set in Allowance, pursuant to 37 (| | he malling of the h | Votice of | | | | |
| JAN 0 9 1998 | Des | Stephen | 5 | | | | |
| Date | | | | | | | |
| Typed or printed name Eugene Stephens & Associates | | | | | | | |
| 56 Windsor Street | | | | | | | |
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JAN 0 9 1998 Date of Deposit: David E. Henn PTO/SII/ 05 (6-95)

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| PATENT APPLICATION TRANSMITTAL LETTER | | | | | iber (Optional) | | | |
| To the Commissioner of Patents and Tradema Transmitted herewith for filing under 35 U.S.C |), 111(a) and 3 | | | | | | | |
| <u>William Alan Burris</u> VENTED BATCH LIQUID PURIFIER | | | | | | | | |
| entitled | THE LETT | | | | | | | |
| Enclosed are: X | | | | : | | | | |
| executed declaration of the inventors. a contilled copy of a | lalus under 37 (| CFR 1.9 and | 1.27. | ilcation. .73(b) | | | | |
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| , | 73 - 20 = | 53 | | x \$ 22 | 1166 | | | |
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| Il applicant has small entity sta 1.27, then divide total fee by 2 | , and enter amo | unt here. | SMAL T | OTAL | \$ 978 | | | |
| X A check in the amount of \$ 978.00 | to cover th | e liling lee i | s enclo | sed. | | | | |
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| JAN 0 9 1998 | AS | Viles | leu | 9 | | | | |
| Date | Eugene | Eugene S. Stephens, Reg.#20,649 | | | | | | |
| Typed or printed name Eugene Stephens & Associates | | | | | | | | |
| 56 Windsor Street Rochester, New York 14605 | | | | | | | | |



